

Living with SRI SATHYA SAI

VAHINI SWADHYAYA - Online Spiritual conference



Honourable Speaker



Sri. Gokul

CONCEPTS

1. Peace through Sathya, Dharma, Shanthi, Prema
2. World Peace & Individual Peace

PRASANTHI VAHINI – SESSION 4

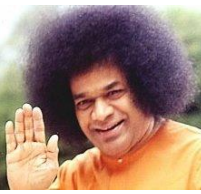
SRI SATHYA SAI SEVA ORGANISATION, BANGALORE-SOUTH

**2nd World Conference
of Sri Sathya Sai
Organizations, 20 Nov
1975**





The 99 Club



- Peace is the nursery of all happiness and all joy. “No peace, no happiness”
- Mankind must be controlled and directed by ideals of dharma
- Avoid in your behavior, actions, and speech all trace of the desire to pain others, to insult others, or to cause loss or misery to others.
- Peace must be manifested in feeling, word, posture, and deed

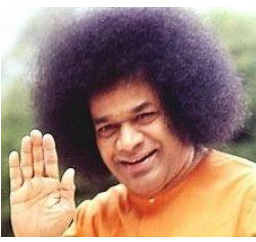


- For ones listed on the left one must have large heartedness .
- People can acquire it only if they have
 - An inborn desire (Samskara) for it and
 - Devotion in every act



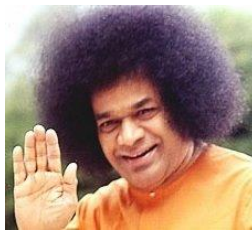
Samskara

Sam means well planned, well thought out, and *kara* means the action under-taken. Thus, “samskara” means “the impression of, the impact of, the action we perform with full awareness of its goals.”



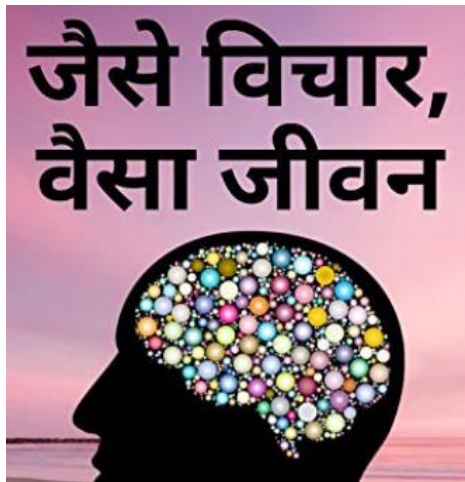
Devotion

- Devotion is Love for God and Faith is trust in God
- "Bhakti" is the word that we use to show our devotion. Bhakti to Mukti
- Unlimited Belief
- Self Contented
- Humanity



Qualities to be practiced

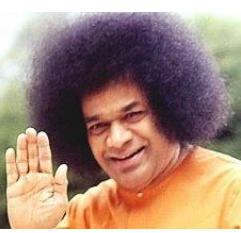
Vichara – Deliberation , It is the faculty of discrimination between right and wrong; it is deliberation about cause and effect, and the final analysis



Vasana – 'Wishing' or 'Desiring', latent tendencies in one's nature.

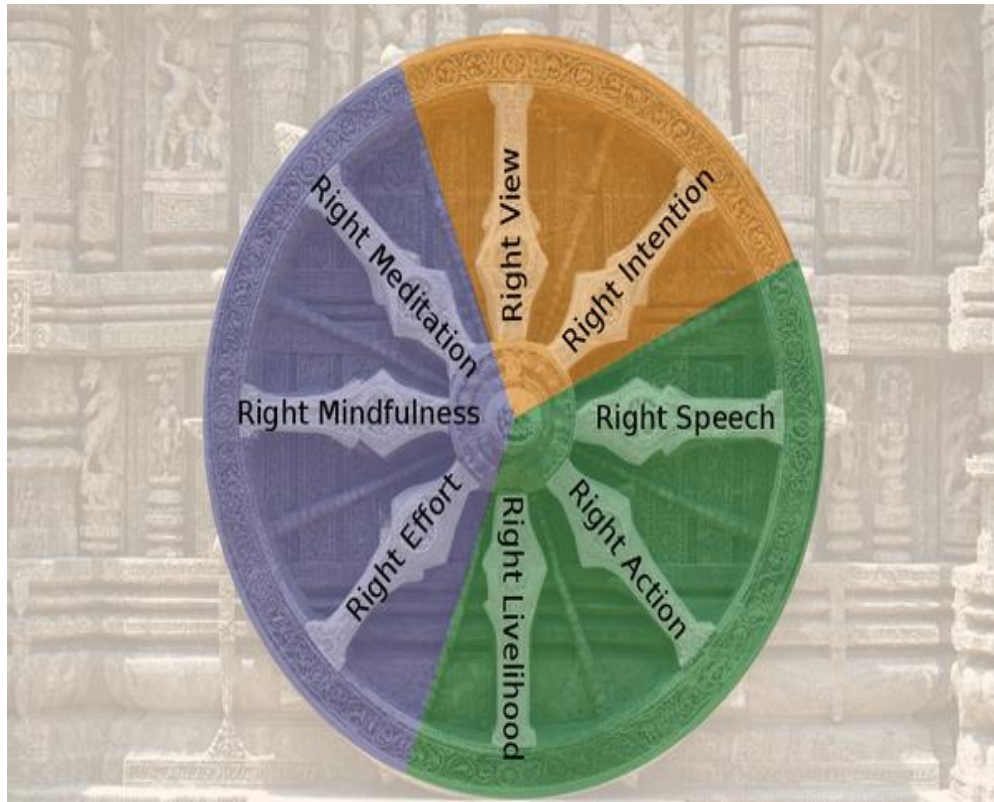
Dasha Hara is Sanskrit word which means removal of 10 bad qualities within you





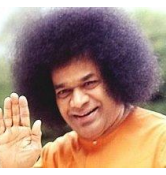
Dharma - "cosmic law and order", The Ultimate Truth.

Sahana - Patience , Tolerance, fortitude.



*The work God does
within us while we
wait is just as
important as whatever
it is we're waiting for.*

PICTURE OF PEACE



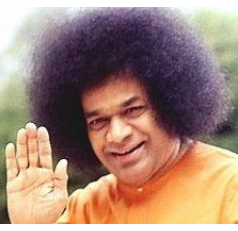
There once was a King who offered a prize to the artist who would paint the best picture of peace. Many artists tried. The King looked at all the pictures, but there were only two he really liked, and he had to choose between them.



One picture was of a calm lake. The lake was a perfect mirror, for peaceful towering mountains were all around it. Overhead was a blue sky with fluffy white clouds. All who saw this picture thought that it was a perfect picture of peace.

The other picture had mountains, too. But these were rugged and bare. Above was an angry sky from which rain fell and in which lightning played. Down the side of the mountain tumbled a foaming waterfall. This did not look peaceful at all.





OM

Sahana Vavatu Sahana Bhunaktu

Sahaveeryam Karavavahai

Tejas vinavati Tamastu Ma Vidhwishavahai

Om Shanti Om Shanti Om Shantihi

May we work together in peace and harmony.

Enjoy the fruits of our efforts by sharing with others

May our study be vigorous and fruitful

May we not be jealous of other's achievements.

May peace prevail on earth.”



The King looked, he saw behind the waterfall a tiny bush growing in a crack in the rock. In the bush a mother bird had built her nest. There, in the midst of the rush of angry water, sat the mother bird on her nest... perfect peace.

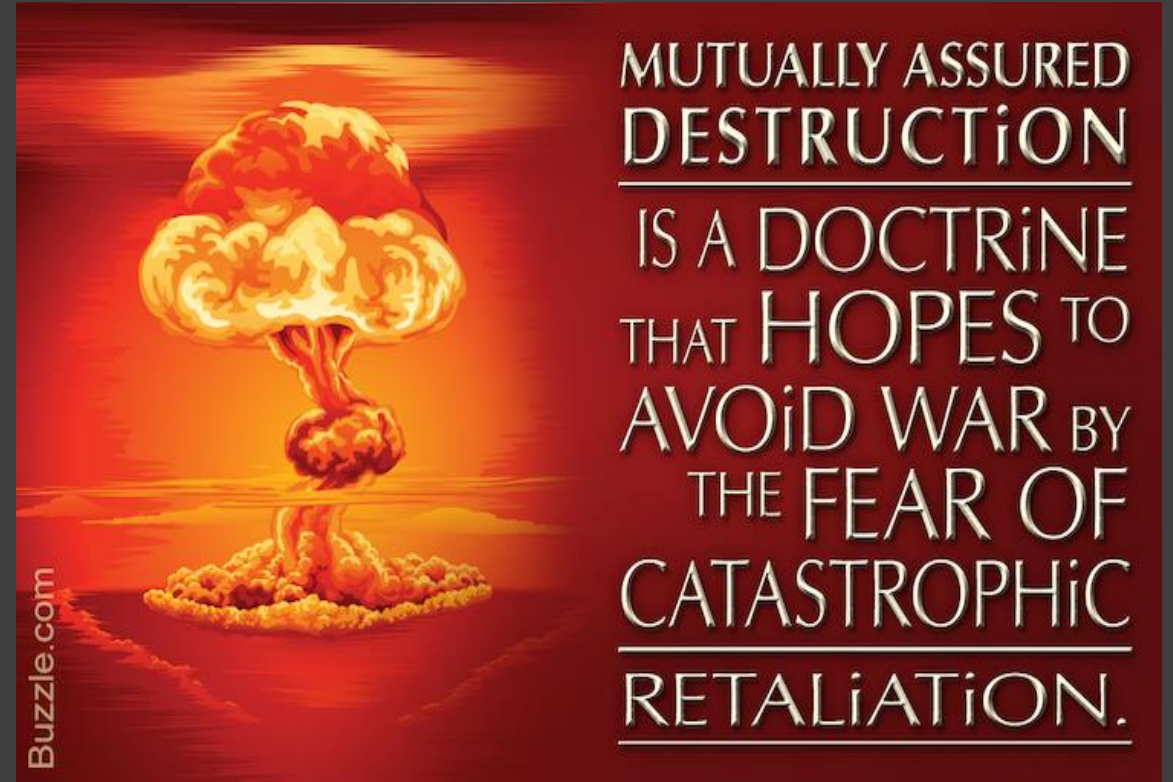
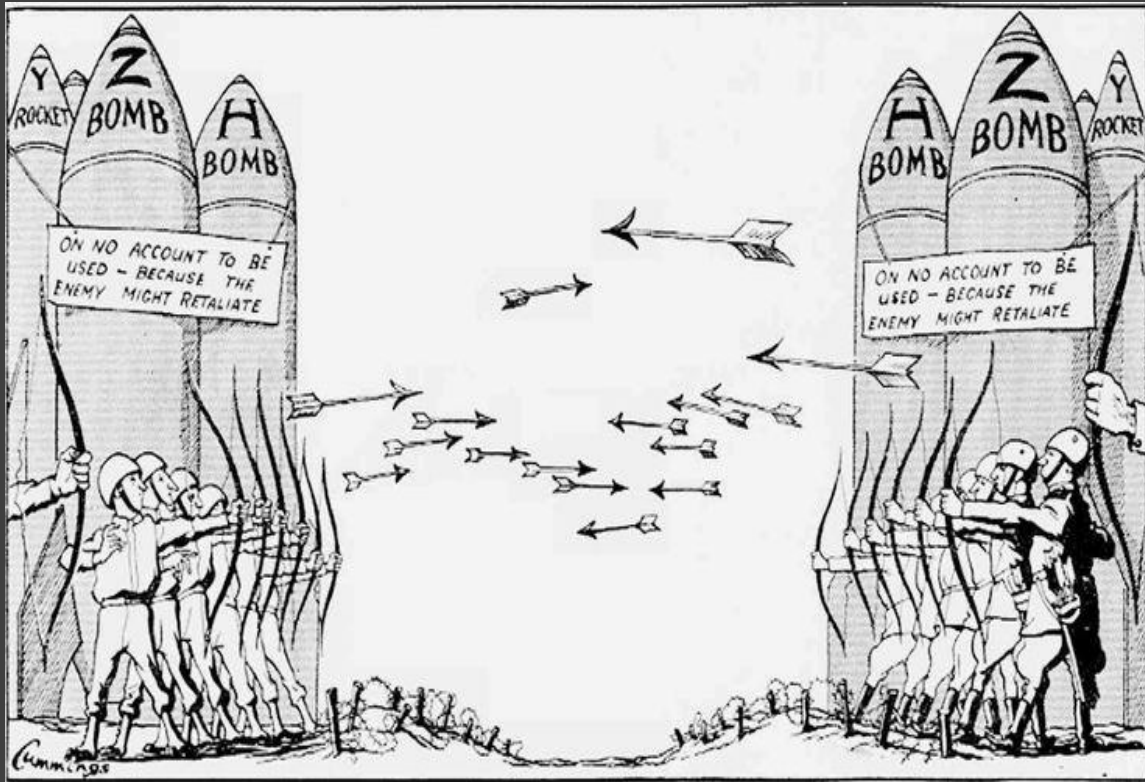
Which picture do you think won the prize?

The King chose the second picture. Do you know why?

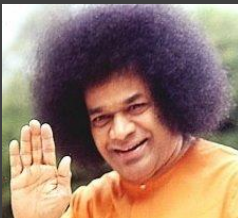
Because, as explained by the King: "Peace does not mean to be in a place where there is no noise, trouble, or hard work. Peace means to be in the midst of all those things and still be calm in your heart. That is the real meaning of peace."

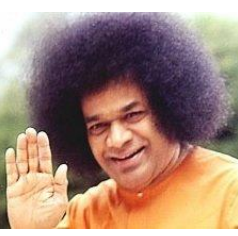
In a discourse delivered on the 20th of April 1975, Swami said,

"There can be no happiness without inner peace. To earn that peace, and to be unshakably established in that peace, one must develop full detachment through steady practice. From birth to death, one is a slave to habits and practices. One needs to examine these, and rely more and more on those that lead to subjective joy rather than objective pleasure. Subjective joy can be acquired by harmony at home, mutual cooperation among members of the family and the community, acts of service to others and a concern for the welfare and prosperity of the society in which one lives."



MAD. Mutually Assured Destruction





Puranaanooru (192) (Kaniyan Poongundranaar)

yaadhum oore yaavarum kelir
theedhum nanrum pirar thara vaaraa

யாதும் ஊரே யாவரும் கேளிர்
தீதும் நன்றும் பிறர்தர வாரா

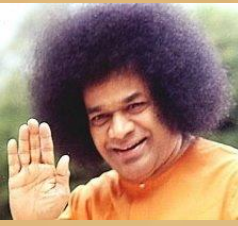
Every village is my village and every person is from my kin. Like a lot of things in life good and bad cannot be attributed to others ... they come from within us. Likewise, agony and relief of agony come without any external triggers ... from within us.



Vasudhaiva Kutumbakam

The World Is One Family





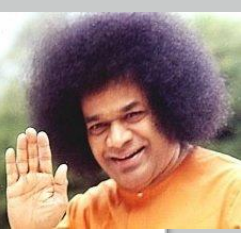
अयं बन्धुरयं नेतिगणना लघुचेतसाम् ।
उदारचरितानां तु वसुधैव कुटुम्बकम् ॥

(महोपनिषद्, अध्याय ४, श्लोक ७१)

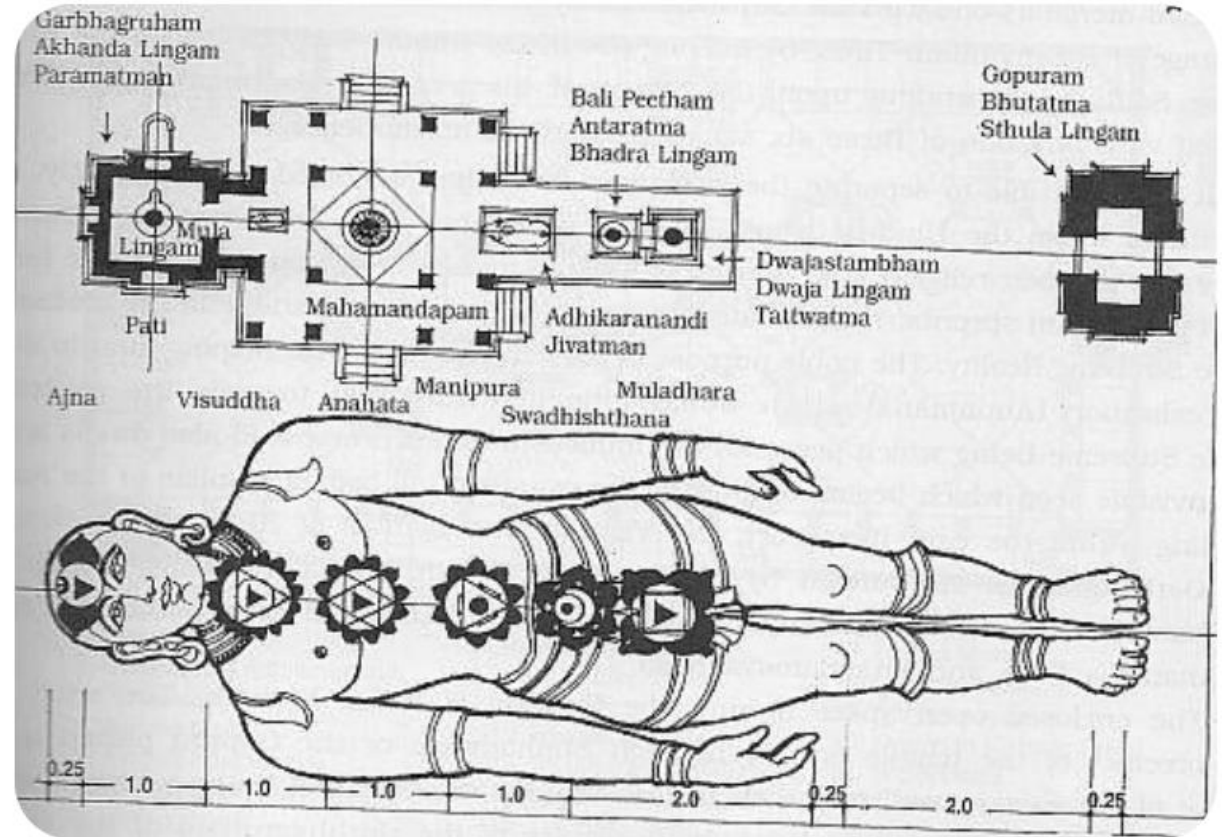
यह अपना बन्धु है और यह अपना बन्धु नहीं है, इस तरह की गणना छोटे चित्त वाले लोग करते हैं। उदार हृदय वाले लोगों की तो (सम्पूर्ण) धरती ही परिवार है।

*'Ayam bandhurayam neti ganana laghuchetasam,
udaracharitanam tu vasudhaiva kutumbakam'*

Who discriminate 'This one is a friend and that one a stranger' are people with petty minds; people with evolved consciousness embrace the entire world as their own family.



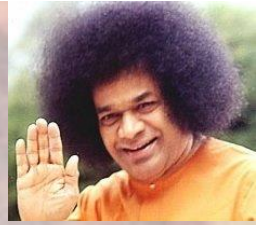
**"Deho devalaya prokto
jivah prokto sanatanah "** -
The body is a temple. The
life enshrined in it is the
eternal Lord.



The Egyptian
Revolution

The Egyptian
Revolution
25th of Jan 2011

Not Found!



MAN

CAN HAVE PEACE ONLY WHEN ONE RENOUNCES

SELFISH DESIRES





॥ Samastha Lokah Sukhino Bhavantu ॥



SAI RAM

