

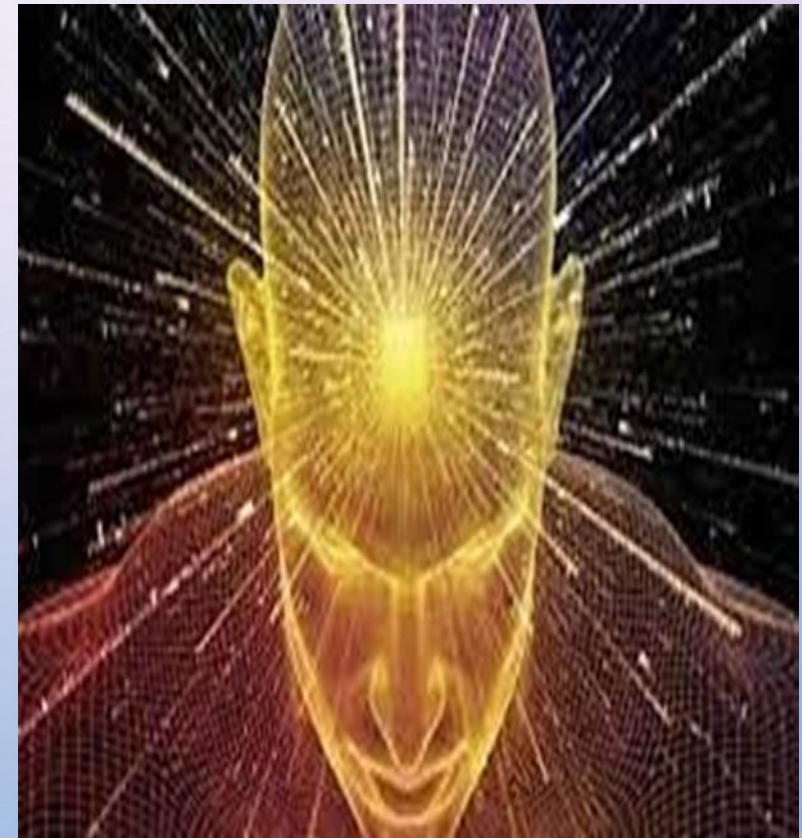
OBSTACLES TO MOKSHA



MIND-BASIS FOR BONDAGE AND FREEDOM

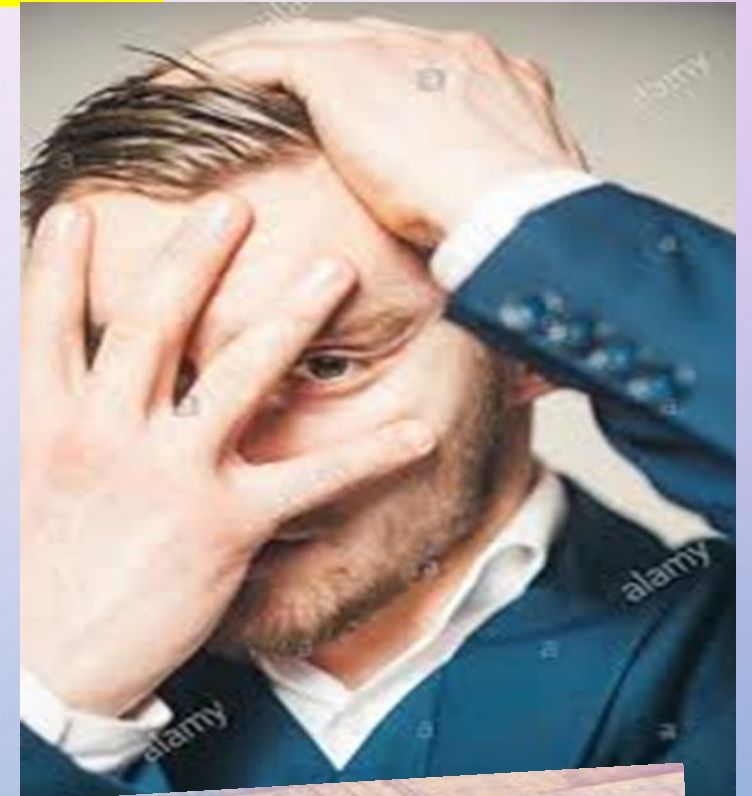
MIND IS A BUNDLE OF THOUGHTS

***MIND DUE TO ATTACHMENT.....
THINKS ABOUT PAST, PRESENT
AND
FUTURE***



MEMORIES OF THE PAST

**PAST MEMORIES CREATE
FEAR..
THEY GET FIXED...
IT WASTES OUR POTENTIAL**



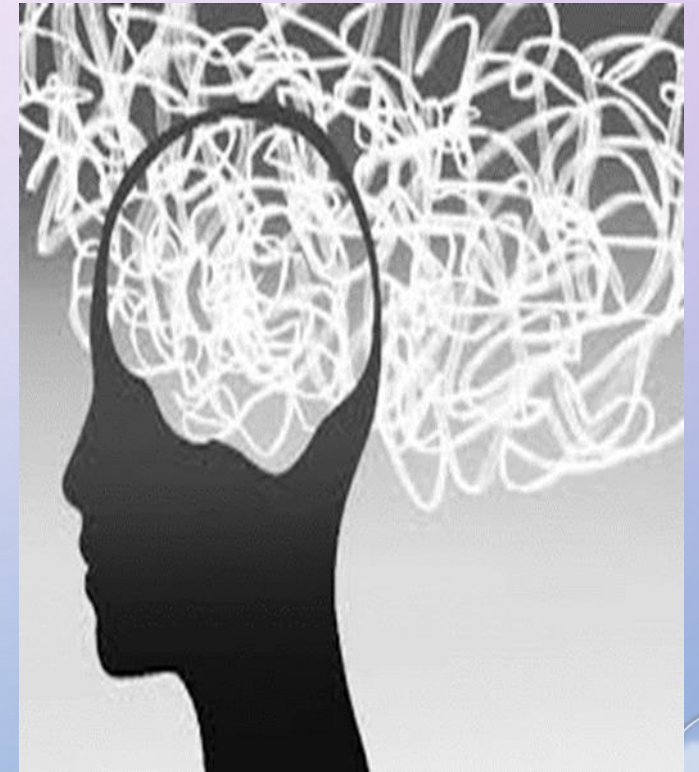
OBSTACLES OF THE PRESENT

1) VISHAYA AASAKTHI — ATTACHED TO
JUST CRITICAL ANALYSIS

2) PRAGNYA MANDYAM — DULLNESS OF
INTELLECT, NO FOCUS ON THE VALUABLE
IDEA.

3) KUTHARKA — PERVERSE
INTERPRETATION

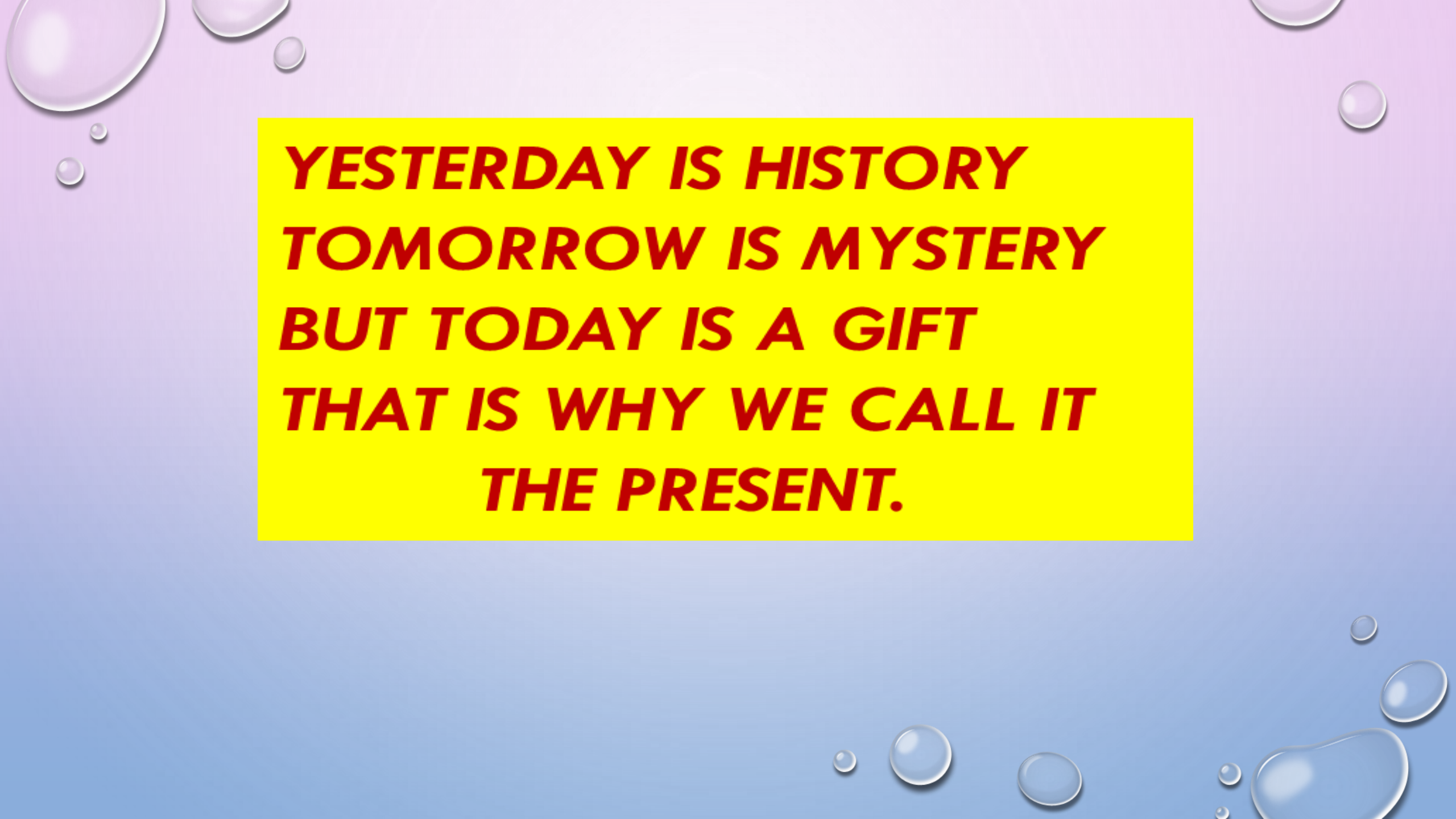
4) VIPRAYAYA DURAAGRAHA —
JUSTIFYING HIS STATEMENT AS CORRECT
WITH CONCEIT



WORRY ABOUT FUTURE.....

**THE PRESENT SEED CREATES THE
FUTURE...
IF ONE IS GOOD IN THE PRESENT,FUTURE
WILL BE GOOD.**



The background features a light blue-to-purple gradient with several realistic water droplets of various sizes scattered across the surface. The droplets have highlights and shadows, giving them a three-dimensional appearance.

***YESTERDAY IS HISTORY
TOMORROW IS MYSTERY
BUT TODAY IS A GIFT
THAT IS WHY WE CALL IT
THE PRESENT.***

FOUR TYPES OF BEINGS

ANDAJA --Beings born out of eggs

SWEDAJA--Beings born from sweat

UDBIJA ---All that is sprouted from Earth

JARAYUJA ---Mammals... born from the womb

THEISTS --- ALL THOSE WHO ADORE GOD

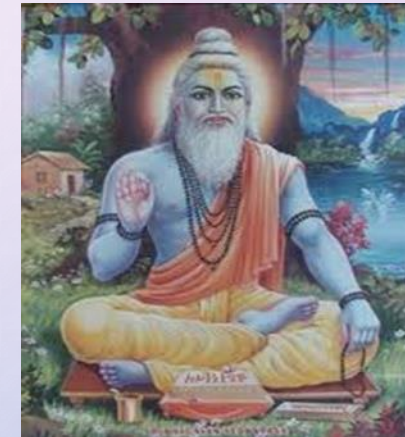
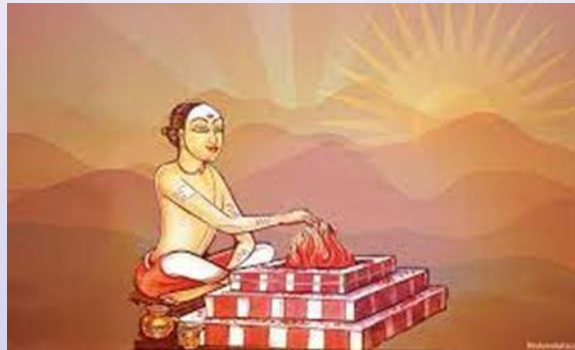
FOUR TYPES OF THEISTS

DWIJAS — TWICE BORN

MUNIS — ASCETICS

ALPA BUDDHIS — DULL-WITTED

VIDHITATMAS — KNOWERS OF THE ATMA



WHO IS THE GREATEST OF ALL?

EXPERIENCING THE PRESENCE OF

GOD

IN EVERYTHING AND EVERYWHERE!

SELF-REALISED



ARISHADVARGAS ---THE 6 VICES

KAMA –DESIRE OR LUST

KRODHA --- ANGER

LOBHA -- GREED

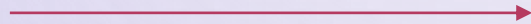
HOW TO OVERCOME THE THREE MAIN ENEMIES...?

KAMA



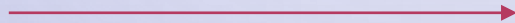
SATHKARMA

KRODHA



**UPASANA –
DEVOTION**

LOBHA



JNANA

PREMA AGNI WILL CURE ALL THE THREE..

ARISHADVARGAS ---THE 6 VICES

MOHA -- DELUSION , ATTACHMENT

MADA --- PRIDE , ARROGANCE

MATSARYA --- JEALOUSY

FEW MORE OBSTACLES....

DAMBA — DOES CHARITY JUST TO GET PRAISE

DARPA ... EXCESSIVE PRIDE IF PROSPEROUS AND HAPPY

**EERSHYA — HE WANTS ,OTHERS
ALSO SHOULD SUFFER LIKE HIM**

ASUYA — DESIRE TO HARM OTHERS



SOLUTIONS TO ALL THE OBSTACLES

SATHYA

DHARMA

SHANTHI

PREMA

AHIMSA

