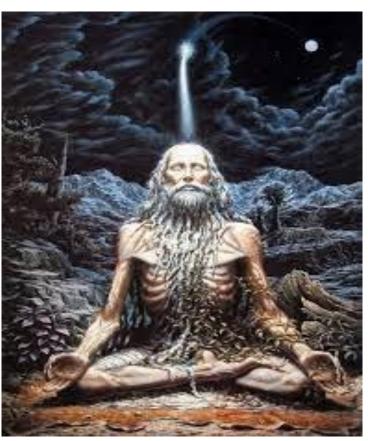
PRASNOTTARA VAHINI...Chapter 4 MOKSHA & KARMA



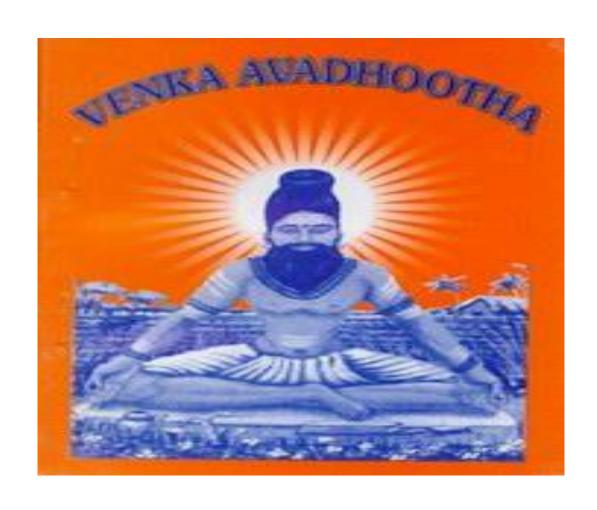


WHO ARE THESE RARE GEMS?





VENKA AVADHOOTHA



DEHA DHARMA

- Fulfilling one's responsibilities and obligations related to the body.
- Obligations towards Self, family and society by implementing a Dharmic approach. Deha Dharma is required till....

..the Jivatma is recognised....and till Jivatma becomes a realised self.



Swami on Deha Dharma and Atma Dharma

- Divine
- Man Acting with consonance with atma
- Animal State.... Body acting without regard to mind and atma
- Demonic State.. Mind acting without regard to atma
- 'Atma Dharma leads to liberation..we experience peace and bliss.... not Deha Dharma.'
- 'Seeing the One in All and the All in One is Atma Dharma'
- 'Wear the glasses of Love, which helps us move from Deha Dharma'

Jiva's Equation with God

God = Sthoola, Sookshma, Kaarana, Prapancha+ Satchidananda Swaroopa (Pure Consciousness)

Jiva = Sthoola, Sookshma, Kaarana, Shareerabhimani + reflection of Satchidananda Swaroopa (Pure Consciouness)

Consciousness identified with Total is God...Identified with Individual is Jiva.

Recognise that Jiva is Reflection of Satchidananda Swaroopa Not appreciating above leads to Avidya

Jiva's Equation with God

- What does Avidya lead us to ?
- What is the difference between Vaachyartha and Lakshyartha?
- When are we in a better position to appreciate Thath Thwam Asi?

Jivatma attains fulfilment....when?

Jivatma attains liberation only when it realizes
 Pramatma...



What is Moksha?

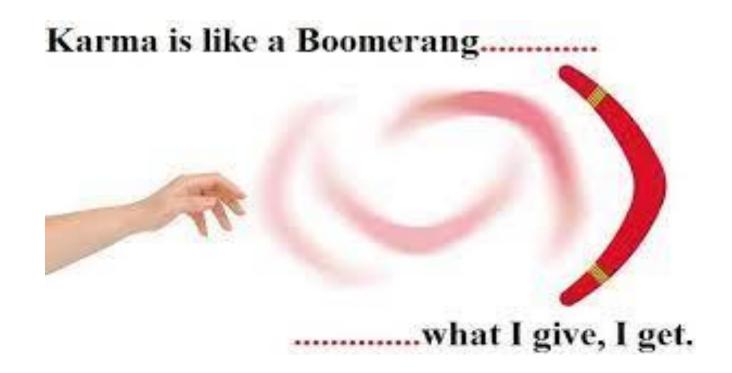
Liberation from all bondages (negativities) is Moksha. Experiencing a state beyond Deha Tathwa is Moksha.



What is Moksha?

- Swami.. Moksha is living with God.
 - .. Sheer love for God is Moksha.
- *Ramakrishna Paramahamsa.. God realisation is the Goal of Life
- * Swami Vivekananda.. Self is revealed in a clear, still & controlled mind.
- * Adi Sankara.. Chidananda Roopam Sivoham Sivoham

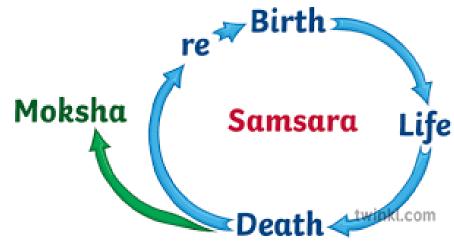
What is Karma?



Transient World....

- Time is Yama..birth, growth, death is in the passage of time.
- Time is the off-spring of Sun, because of sunrise/sunset.
- Chitragupta is within our body, as a hidden mind.
- All thoughts arising in the mind are imprinted in the heart.





Karma

- The attitude we have while doing the job determines if the job is a binding one or a liberating one.
- While the hands work, the mind should constantly remember the Lord.
- "Hands in the society, head in the forest "-Baba



Karma

- What is the motive behind the action or work done?
 Expectation...?
- Man always thinks of the result or remuneration or fruits of the work, even before he starts it..
 Work and money is weighed in a balance.

BUT....

Selfless service without expecting a reward is the RIGHT ATTITUDE.....!



Four Types of Karma ... Actions

- Dush Karma...Bad actions
- Sath Karma...Good actions
- Misra Karma...Action done with an eye on name, fame, publicity
- Jnana Karma...Actions which lead to escape from bondage of duality and to merge with the Paramatma

Nirvana Shatkam

- Na Punyam, Na Paapam, Na Saukhyam Na Dukham
- Na Mantro Na Theertham, Na Vedaa Na Yajnah
- Aham Bhojanam Naiva Bhojyam Na Bhoktha
- Chidananada Roopa Sivoham Sivoham

Moksha and Karma



